

Slave-girls being inspected before purchase, and being taken away after purchase, Qatar, 1964

(Note both girls being gripped by the arm during inspection.)

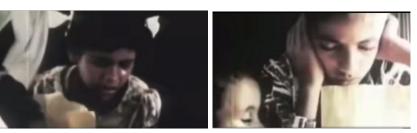
Source: "Slavery in Arabia - 1964". This filmed report can be found on Youtube and some other hosting sites. Many viewers will find the content disturbing.

In accordance with the religion of Muhammad, following the laws Muhammad enforced, these girls were slaves because their mothers were slaves. These images were taken by American journalists using a long-range lens, unknown to the buyer, seller, or slaves.

Slave-children en route to Jeddah & Mecca, to be sold there to fund the trip, 1964

Source: "Slavery in Arabia – 1964". This filmed report can be found on Youtube and some other hosting sites. Many viewers will find the content disturbing.

Mecca slave market operated openly until 1962. If they have survived captivity, children sold openly at market in Mecca then would be in their sixties today.





Photograph purportedly showing slave-women for sale, Libya, 2018

Ongoing slavery in Libya is widely known about.1 2 3

The Quran and the way of life (*sunnah*, سنة) of Muhammad guarantee the possibility of slavery. Slaves may be owned regardless of how they were enslaved, as demonstrated, for example, by Muhammad's ownership of Mariya the Copt, an imported gift. Children of slaves are also, by default, slaves.

Muhammad was a ruler and a major slave-owner. The Quran and the way of life of Muhammad allow a slave's owner to have sexual intercourse with them (Quran 23:1-6) whenever they please, regardless of consent or age (see, for example, Quran 2:223, Quran 33:49, *tafsir* on Quran 65:4, and *sharh* & *fiqh* citing hadiths stating Aisha's age). ^{4 5} A slave girl may be the shared property of more than one owner.

The Muwațțā of Imām Mālik, an influential and muchrespected compilation of Muhammad's laws, states: "There is no punishment⁶ of a free man for any injury of a slave... even if he kills them intentionally."⁷

Slave for sale, Saudi Arabia, 2016

This photograph was taken at an auction in Saudi Arabia by the man who bought this Iraqi slave. Photos taken soon after show her being sexually abused by her new owner.⁸

Gulf Arabs, such as Saudis, acquire the slave-girls deemed most desirable, according to an 18-year-old slave-girl who was jointly purchased in Iraq by two men in 2014, including an imam.⁹

The Basic Law of Saudi Arabia, Chapter 1, Article 1, states that it is an Islamic state, and that "God's Book and the way of life (سنة) of His prophet (عنه) are its constitution."



¹ BBC, African migrants sold in Libya 'slave markets', IOM says, 11 April 2017. https://www.bbc.co.uk/news/world-africa-39567632

8 Sam Webb, On Sale to Rapists, The Sun, 20 Sept 2016. https://www.thesun.co.uk/news/1817553/isis-is-trafficking-iraqi-yazidi-women-to-uk-ally-for-horrifying-auctions/
9 Michel Moutot, Agence France Presse, 2 Sept 2015. Published by several sources, e.g. Yahoo News, Business Insier, & Al-Arabiya. https://www.businessinsider.com/afp-i-want-a-blue-eyed-yazidi-teen-describes-is-slave-market-2015-9?r=US&IR=T

² Emma Graham-Harrison, Migrants from west Africa being 'sold in Libyan slave markets', The Guardian, 10 April 2017, https://www.theguardian.com/world/2017/apr/10/libya-public-slave-auctions-un-migration 3 Nation / Agence France Presse, African migrants sold as 'slaves' for \$200 in Libya, 12 Apr 2017. https://nation.africa/kenya/news/africa/African-migrants-sold-as-slaves-in-Libya-/1066-3886812-5hy4xoz/ index.html

⁴ See also: BBC, Libya exposed as an epicentre for migrant child abuse, February 2017. https://www.bbc.co.uk/news/world-africa-39109585

See also: Biddle East Monitor, UNICEF wars of immediate darger facing worner, children in Itigs. In www.bbc. Cuthys Interview and a set to be paid by a first of the paid

Haddith 15, or 1598, or 2585 (depending on reference system), Chapter 21: Retribution for Killing, Book 43: On Stemming the Flow of Blood (Sometimes entitled "Blood Money"), The Muwatta of Imam Malik.